

<u>To</u>: Councillor Lumsden, <u>Convener</u>; Councillor Grant, <u>Vice Convener</u>; and Councillors Boulton, Donnelly, Jackie Dunbar, Flynn, Laing, Nicoll and Yuill.

Town House, ABERDEEN 28 November 2019

# CITY GROWTH AND RESOURCES COMMITTEE

The Members of the CITY GROWTH AND RESOURCES COMMITTEE are requested to meet in the Council Chamber - Town House on THURSDAY, 5 DECEMBER 2019 at 2.00 pm.

FRASER BELL CHIEF OFFICER - GOVERNANCE

# BUSINESS

# **NOTIFICATION OF URGENT BUSINESS**

1.1 Notification of Urgent Business

### **DETERMINATION OF EXEMPT BUSINESS**

2.1 <u>Determination of Exempt Business</u>

### **DECLARATIONS OF INTEREST**

3.1 Declarations of Interest (Pages 5 - 6)

### **DEPUTATIONS**

4.1 <u>Deputations</u>

# MINUTE OF PREVIOUS MEETING

5.1 <u>Minute of Previous Meeting of 26 September and Special Meeting of 30 October 2019 - For Approval</u> (Pages 7 - 26)

## **COMMITTEE PLANNER**

6.1 Committee Planner (Pages 27 - 42)

## **NOTICES OF MOTION**

7.1 Notices of Motion

# REFERRALS FROM COUNCIL, COMMITTEE AND SUB COMMITTEES

8.1 Referrals from Council, Committees or Sub Committees

## <u>RISK</u>

9.1 <u>Cluster Risk Registers - RES/19/448</u> (Pages 43 - 82)

### **BUDGETS**

- 10.1 <u>Unrecoverable Debt CUS/19/388</u> (Pages 83 94)
  - Please note that there is an exempt and confidential appendix contained within the Exempt/Confidential section of this agenda.
- 10.2 <u>Scotland's 8th City ERDF Smart Energy Warm Connected Homes Project Update PLA/19/428</u> (Pages 95 100)
- 10.3 <u>Expansion of Early Learning and Childcare Phase 3 Projects RES/19/419</u> (Pages 101 110)
- 10.4 <u>Queen Street Redevelopment Programme RES/19/434</u> (Pages 111 142)
  - Please note that there is an exempt appendix contained within the Exempt/Confidential section of this agenda.
- 10.5 <u>Economic Policy Panel Annual Report 2019 PLA/19/457</u> (Pages 143 154)

- 10.6 <u>General Fund Budget Options for 2020/21 to 2024/25 RES/19/462</u> (Pages 155 174)
- 10.7 <u>Credit Rating Annual Review RES/19/453 (to follow)</u>

### CITY GROWTH AND PLACE

- 11.1 <u>Aberdeen Adapts: Aberdeen's Climate Adaptation Framework PLA/19/407</u> (Pages 175 424)
- 11.2 <u>Aberdeen Sustainable Urban Mobility Plan PLA/19/422</u> (Pages 425 450)
- 11.3 <u>Low Emission Zone Objectives and Progress PLA/19/421</u> (Pages 451 458)
- 11.4 <u>A92 Murcar North PLA/19/359</u> (Pages 459 484)
- 11.5 <u>VisitAberdeenshire Articles of Association PLA/19/447</u> (Pages 485 490)

# **PROPERTY AND ESTATES**

- 12.1 Vehicular Access to the Deeside Way RES/19/424 (Pages 491 498)
- 12.2 <u>Condition & Suitability 3 Year Programme Additional Projects PLA/19/412</u> (Pages 499 506)

Please note that there is an exempt appendix contained within the Exempt/Confidential section of this agenda.

## **EXEMPT / CONFIDENTIAL BUSINESS**

- 13.1 <u>Unrecoverable Debt Exempt and Confidential Appendix</u> (Pages 507 508)
- 13.2 <u>Queen Street Redevelopment Programme Exempt Appendix</u> (Pages 509 588)
- 13.3 <u>Condition and Suitability Programme Exempt Appendix</u> (Pages 589 590)
- 13.4 <u>Transition Extreme RES/19/458</u> (Pages 591 596)

EHRIA's related to reports on this agenda can be viewed at Equality and Human Rights Impact Assessments

To access the Service Updates for this Committee please use the following link: <a href="https://committees.aberdeencity.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13450&path=0">https://committees.aberdeencity.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13450&path=0</a>

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Should you require any further information about this agenda, please contact Mark Masson, email mmasson@aberdeencity.gov.uk, or telephone 01224 522989